



Triduum Sacrum

The Three Sacred Days

Maundy Thursday
Good Friday
The Great Vigil of Easter

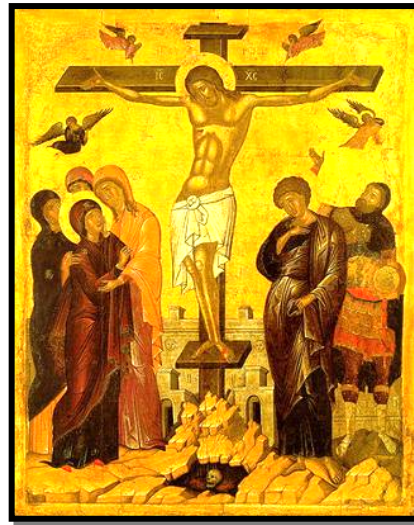
April 2, 3, & 4, 2026

Pastor: The Reverend Mary V. Farnham

Deacon: Ned Perwo

Triduum Sacrum

The Three Sacred Days



The liturgical year is a great and ongoing proclamation of the Gospel of Jesus Christ. Through this yearly cycle the various aspects of the one Paschal mystery unfold. The Easter Triduum holds a special place in the liturgical year because it marks the culmination of the yearly celebration in proclaiming the Passion and Resurrection of Jesus Christ.

The Latin word *Triduum* refers to a period of three days and has long been used to describe various three-day observances that prepared for a feast day through liturgy, prayer, and fasting. But it is most often used to describe the three days prior to the great feast of Easter:

Maundy Thursday, Good Friday, and the Easter Vigil.

Just as Sunday is the high point of the week, Easter is the high point of the year. The meaning of the great feast is revealed and anticipated throughout the Triduum, which brings the people of God into contact – through liturgy, symbol, and sacrament – with the central events of the life of Christ: the Last Supper, his trial and crucifixion, his time in the tomb, and his Resurrection from the dead. The mystery of the Resurrection, in which Christ crushed death, permeates all things until they are subjected to him. During these three days of contemplation and anticipation the liturgies emphasize the sacrificial death of Christ on the cross, and the sacraments of baptism and the Eucharist, by which the faithful enter into the life-giving Passion of Christ and grow in hope of eternal life in Him.

The Great Vigil of Easter

This is the night of salvation! At the Vigil of Easter, we gather around fire, word, water, bread, and wine, proclaiming through story and song that ours is a God who continuously brings life out of death. On this night we experience again the heart of God's baptismal promise and the center of our faith: we are claimed and cleansed, renewed in the death and resurrection of Christ. We gather with all the saints of every time and place to celebrate the good news: Christ is risen indeed! Alleluia!

Asterisk () indicates that worshipers should please stand as able.*

*Congregational responses are printed in **bold** typeface.*

Please silence all cell phones and electronic devices during the worship service.

The worship livestream begins 10 minutes before the service.

THE SERVICE OF LIGHT

WELCOME

The Rev. Mary V. Farnham

*GREETING



The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Sisters and brothers in Christ, on this most holy night when our Savior Jesus Christ passed from death to life, we gather with the church throughout the world in vigil and prayer. This is the passover of Jesus Christ. Through light and the Word, through water and oil, bread and wine, we proclaim Christ's death and resurrection, share Christ's triumph over sin and death, and await Christ's coming again in glory.

The new fire is lighted. The presiding minister waits until the fire is burning before praying.

Let us pray. Eternal God, in Jesus Christ you have given the light of life to all the world. Bless this new fire, and increase in us a desire to shine forth with the brightness of Christ's rising, until we feast at the banquet of eternal light; through the Sun of righteousness, Jesus Christ our Lord. **Amen.**

The presiding minister traces the inscription on the paschal candle, which is held by an assisting minister.

Christ, yesterday and today,

+

the beginning

A (*Alpha*)

and the ending.

Ω (*Omega*)

To Christ belongs all time

2

and all the ages;

0

to Christ belongs glory and dominion

2

now and forever.

6

Amen.



The presiding minister lights the paschal candle and says:

The light of Christ, rising in glory, dispel the darkness of our hearts and minds.

The presiding minister lifts the candle so that all may see it.

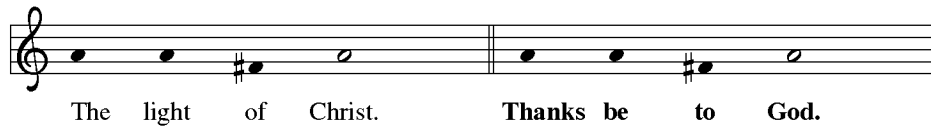
PROCESSION

The procession begins, led by the presiding minister bearing the paschal candle.

As the procession enters the sanctuary, the presiding minister sings:



The procession continues, stopping at midpoint. The presiding minister lifts the paschal candle and sings on a higher tone:



The procession continues. The presiding minister takes the paschal candle to its stand, lifts it high and sings on a still higher tone:



The paschal candle is placed in its stand.

THE SERVICE OF READINGS

FIRST READING: Genesis 1:1—2:4a

Creation

Evelyn Shibla

A reading from the Book of Genesis, chapter 1.

In the beginning when God created the heavens and the earth, ²the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. ³Then God said, "Let there be light"; and there was light. ⁴And God saw that the light was good; and God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

⁶And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." ⁷So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. ⁸God called the dome Sky. And there was evening and there was morning, the second day.

⁹And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. ¹⁰God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. ¹¹Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. ¹²The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. ¹³And there was evening and there was morning, the third day.

¹⁴And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, ¹⁵and let them be lights in the dome of the sky to give light upon the earth." And it was so. ¹⁶God made the two great lights — the greater light to rule the day and the lesser light to rule the night — and the stars. ¹⁷God set them in the dome of the sky to give light upon the earth, ¹⁸to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹And there was evening and there was morning, the fourth day.

²⁰And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." ²¹So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. ²²God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." ²³And there was evening and there was morning, the fifth day.

²⁴And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. ²⁵God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

²⁶Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

²⁷So God created humankind in his image, in the image of God he created them; male and female he created them.

²⁸God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." ²⁹God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food.

³⁰And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. ³¹God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude.

²And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. ³So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

⁴These are the generations of the heavens and the earth when they were created.

Word of God, Word of Life. **Thanks be to God.**



FIRST RESPONSE

Morning Has Broken

1 Morn - ing has bro - ken like the first morn - ing; black - bird has
2 Sweet the rain's new fall, sun - lit from heav - en, like the first
3 Mine is the sun - light! Mine is the morn - ing, born of the

spo - ken like the first bird. Praise for the sing - ing! Praise for the
dew - fall on the first grass. Praise for the sweet - ness of the wet
one light E - den saw play! Praise with e - la - tion, praise ev - 'ry

morn - ing! Praise for them, spring - ing fresh from the Word!
gar - den, sprung in com - plete - ness where God's feet pass.
morn - ing, God's re - cre - a - tion of the new day!

Text: Eleanor Farjeon, 1881–1965
Music: BUNESSAN, Gaelic tune; arr. hymnal version
Text © Miss E. Farjeon Will Trust, by permission of David Higham Associates.
Arr. © 2006 Augsburg Fortress.

Silent reflection.

FIRST PRAYER

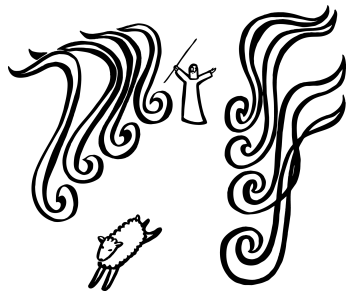
Almighty God, you wonderfully created the dignity of human nature and yet more wonderfully restored it. In your mercy, let us share the divine life of the one who came to share our humanity, Jesus Christ, your Son, our Lord. **Amen.**

A reading from the Book of Exodus, chapter 14.

¹⁰As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the LORD. ¹¹They said to Moses, "Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? ¹²Is this not the very thing we told you in Egypt, 'Let us alone and let us serve the Egyptians'? For it would have been better for us to serve the Egyptians than to die in the wilderness." ¹³But Moses said to the people, "Do not be afraid, stand firm, and see the deliverance that the LORD will accomplish for you today; for the Egyptians whom you see today you shall never see again. ¹⁴The LORD will fight for you, and you have only to keep still."

¹⁵Then the LORD said to Moses, "Why do you cry out to me? Tell the Israelites to go forward. ¹⁶But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. ¹⁷Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. ¹⁸And the Egyptians shall know that I am the LORD, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers."

¹⁹The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. ²⁰It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.



²¹Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. ²²The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. ²³The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. ²⁴At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. ²⁵He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt."

²⁶Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." ²⁷So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. ²⁸The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. ²⁹But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

³⁰Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. ³¹Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

²⁰Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing.

²¹And Miriam sang to them:

"Sing to the LORD, for he has triumphed gloriously;
horse and rider he has thrown into the sea."



Word of God, Word of Life.

Thanks be to God.
SECOND RESPONSE

When Israel Was In Egypt's Land

Unison Gm Cm Gm *Harmony* D7 Gm

1 When Is - rael was in E - gypt's land,
2 The Lord told Mo - ses what to do, let my peo - ple go,
3 As Is - rael stood by the wa - ter - side,

Unison Cm Gm *Harmony* D7 Gm

op-pressed so hard they could not stand,
to lead the He - brew chil - dren through, let my peo - ple go.
at God's com - mand it did di - vide,

Refrain Cm Gm D7 Gm

Go down, Go down, Mo - ses, Mo - ses, way down in E - gypt's land,

Cm7 Gm D Gm D7 Gm

tell old Pha - raoh: let my peo - ple go.

- 4 When they had reached the other shore, let my people go,
they let the song of triumph soar,
let my people go. *Refrain*
- 5 Lord, help us all from bondage flee,
let my people go,
and let us all in Christ be free,
let my people go. *Refrain*

Silent reflection.

SECOND PRAYER

O God, whose wonderful deeds of old shine forth even to our own day: By the power of your mighty arm you once delivered your chosen people from slavery under Pharaoh, a sign for us of the salvation offered to everyone by the water of baptism. Grant that all the peoples of earth may partake in the salvation of the

A reading from the Book of Isaiah, chapter 55.

Ho, everyone who thirsts,
 come to the waters;
 and you that have no money,
 come, buy and eat!
 Come, buy wine and milk
 without money and without price.

²Why do you spend your money for that which is not bread,
 and your labor for that which does not satisfy?
 Listen carefully to me, and eat what is good,
 and delight yourselves in rich food.

³Incline your ear, and come to me;
 listen, so that you may live.
 I will make with you an everlasting covenant,
 my steadfast, sure love for David.

⁴See, I made him a witness to the peoples,
 a leader and commander for the peoples.

⁵See, you shall call nations that you do not know,
 and nations that do not know you shall run to you,
 because of the LORD your God, the Holy One of Israel,
 for he has glorified you.

⁶Seek the LORD while he may be found,
 call upon him while he is near;

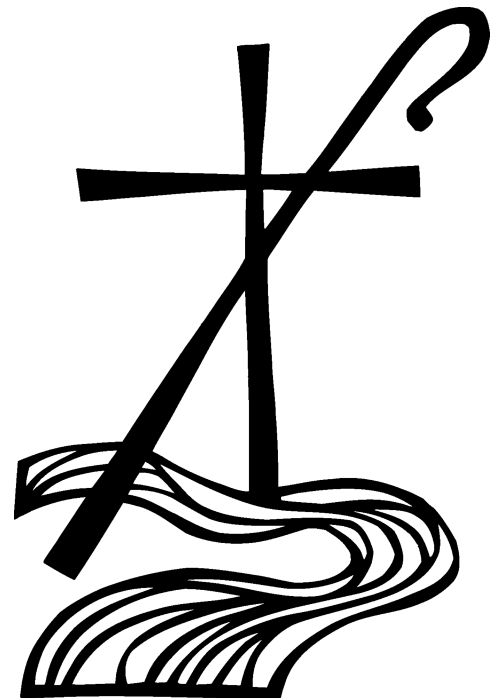
⁷let the wicked forsake their way,
 and the unrighteous their thoughts;
 let them return to the LORD,
that he may have mercy on them,
 and to our God, for he will abundantly pardon.

⁸For my thoughts are not your thoughts,
 nor are your ways my ways, says the LORD.

⁹For as the heavens are higher than the earth,
 so are my ways higher than your ways
 and my thoughts than your thoughts.

¹⁰For as the rain and the snow come down from heaven,
 and do not return there until they have watered the earth,
 making it bring forth and sprout,
 giving seed to the sower and bread to the eater,

¹¹so shall my word be that goes out from my mouth;
 it shall not return to me empty,
 but it shall accomplish that which I purpose,
 and succeed in the thing for which I sent it.



Word of God, Word of Life. **Thanks be to God.**

THIRD RESPONSE

Surely God Is My Salvation



1 Sure - ly God is my sal - va - tion,
2 Thus with joy you shall draw wa - ter
3 Tell the na - tions of God's glo - ry,



I will trust and shall not fear. God the Lord is
from sal - va - tion's wells and springs. Sing your thanks to
make this known in all the earth. Praise the Lord, the



strong and might - y, my sal - va - tion true.
God Al - might - y for these won - drous deeds.
God of Is - rael, call up - on God's name.

Refrain



Shout a-loud and sing for joy, O daugh-ter Zi - on!



Great in your midst is the Lord, the Ho - ly One!



Shout a-loud and sing for joy, O daugh-ter Zi - on!



Great in your midst is the Lord, the Ho - ly One!

Text: Zebulon M. Highben, b. 1979, based on Isaiah 12:2-6
Music: YISREAL V'ORAITA, Hasidic melody
Text © 2009 Augsburg Fortress

Silent reflection.

THIRD PRAYER

Holy God, you created all things by the power of your Word, and you renew the whole earth by your Spirit. Give now the water of life to all who thirst for you, that, rejoicing in your covenant of mercy,

A reading from the Book of Ezekiel, chapter 37.



The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. ²He led me all around them; there were very many lying in the valley, and they were very dry. ³He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." ⁴Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the LORD. ⁵Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. ⁶I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

⁷So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. ⁸I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. ⁹Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." ¹⁰I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

¹¹Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.'

¹²Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel.

¹³And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people.

¹⁴I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD."

Word of God, Word of Life. **Thanks be to God.**

FOURTH RESPONSE

O Living Breath of God



- 1 O liv-ing Breath of God, wind at the be-gin - ning up-on the wa - ters;
- 2 O liv-ing Breath of God, by whose pow'r the Son came to birth a - mong us;
- 3 O liv-ing Breath of God, bear-ing us to life through bap-tis-mal wa - ters;



- O liv-ing Breath of God, bear-ing the cre - a - tion to won-drous birth:
- O liv-ing Breath of God, who to the cre - a - tion gives life a - new:
- O liv-ing Breath of God, sigh-ing with cre - a - tion for free-dom's birth:

Refrain



Come now, and fill our spir - its; pour out your gifts a - bun - dant.



O liv-ing Breath of God, Ho-ly Spir-it, breathe in us as we pray.

Text: Osvaldo Catena, 1920-1986; tr. Gerhard M. Cartford, b. 1923
Music: VÄRVINDAR FRISKA. Swedish folk tune
Tr. © 1998 Augsburg Fortress

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Silent reflection.

FOURTH PRAYER

Sovereign God, by the resurrection of your Son you offer us victory in our struggles, a city for our refuge, the joy of the beloved, and festival celebration.

Gather all the outcast into your mercy, and restore your whole creation through your Son, Jesus Christ, our Savior and Lord.

Amen.

A reading from the Book of Daniel, chapter 3, from “The Message”.

¹⁻³ King Nebuchadnezzar built a gold statue, ninety feet high and nine feet thick. He set it up on the Dura plain in the province of Babylon. He then ordered all the important leaders in the province, everybody who was anybody, to the dedication ceremony of the statue. They all came for the dedication, all the important people, and took their places before the statue that Nebuchadnezzar had erected.

⁴⁻⁶ A herald then proclaimed in a loud voice: “Attention, everyone! Every race, color, and creed, listen! When you hear the band strike up—all the trumpets and trombones, the tubas and baritones, the drums and cymbals—fall to your knees and worship the gold statue that King Nebuchadnezzar has set up. Anyone who does not kneel and worship shall be thrown immediately into a roaring furnace.”

⁷ The band started to play, a huge band equipped with all the musical instruments of Babylon, and everyone—every race, color, and creed—fell to their knees and worshiped the gold statue that King Nebuchadnezzar had set up.

⁸⁻¹² Just then, some Babylonian fortunetellers stepped up and accused the Jews. They said to King Nebuchadnezzar, “Long live the king! You gave strict orders, O king, that when the big band started playing, everyone had to fall to their knees and worship the gold statue, and whoever did not go to their knees and worship it had to be pitched into a roaring furnace. Well, there are some Jews here—Shadrach, Meshach, and Abednego—whom you have placed in high positions in the province of Babylon. These men are ignoring you, O king. They don’t respect your gods and they won’t worship the gold statue you set up.”

¹³⁻¹⁵ Furious, King Nebuchadnezzar ordered Shadrach, Meshach, and Abednego to be brought in. When the men were brought in, Nebuchadnezzar asked, “Is it true, Shadrach, Meshach, and Abednego, that you don’t respect my gods and refuse to worship the gold statue that I have set up? I’m giving you a second chance—but from now on, when the big band strikes up you must go to your knees and worship the statue I have made. If you don’t worship it, you will be pitched into a roaring furnace, no questions asked. Who is the god who can rescue you from my power?”

¹⁶⁻¹⁸ Shadrach, Meshach, and Abednego answered King Nebuchadnezzar, “Your threat means nothing to us. If you throw us in the fire, the God we serve can rescue us from your roaring furnace and anything else you might cook up, O king. But even if he doesn’t, it wouldn’t make a bit of difference, O king. We still wouldn’t serve your gods or worship the gold statue you set up.”

¹⁹⁻²³ Nebuchadnezzar, his face purple with anger, cut off Shadrach, Meshach, and Abednego. He ordered the furnace fired up seven times hotter than usual. He ordered some strong men from the army to tie them up, hands and feet, and throw them into the roaring furnace. Shadrach, Meshach, and Abednego, bound hand and foot, fully dressed from head to toe, were pitched into the roaring fire. Because the king was in such a hurry and the furnace was so hot, flames from the furnace killed the men who carried Shadrach, Meshach, and Abednego to it, while the fire raged around Shadrach, Meshach, and Abednego.

²⁴ Suddenly King Nebuchadnezzar jumped up in alarm and said, “Didn’t we throw three men, bound hand and foot, into the fire?”

“That’s right, O king,” they said.

²⁵ “But look!” he said. “I see four men, walking around freely in the fire, completely unharmed! And the fourth man looks like a son of the gods!”

²⁶ Nebuchadnezzar went to the door of the roaring furnace and called in, “Shadrach, Meshach, and Abednego, servants of the High God, come out here!”

Shadrach, Meshach, and Abednego walked out of the fire.

²⁷ All the important people, the government leaders and king’s counselors, gathered around to examine them and discovered that the fire hadn’t so much as touched the three men—not a hair singed, not a scorch mark on their clothes, not even the smell of fire on them!

²⁸ Nebuchadnezzar said, “Blessed be the God of Shadrach, Meshach, and Abednego! He sent his angel and rescued his servants who trusted in him! They ignored the king’s orders and laid their bodies on the line rather than serve or worship any god but their own.

²⁹ “Therefore I issue this decree: Anyone anywhere, of any race, color, or creed, who says anything against the God of Shadrach, Meshach, and Abednego will be ripped to pieces, limb from limb, and their houses torn down. There has never been a god who can pull off a rescue like this.”

Word of God, Word of Life.

Thanks be to God.



FIFTH RESPONSE

Praise the Lord! O Heavens

1 Praise the Lord! O heav'ns, a - dore him; praise him, an - gels, in the height;
2 Praise the Lord, for he is gra - cious; nev - er shall his prom - ise fail.

sun and moon, re - joice be - fore him; praise him, gleam - ing stars and light.
God has made his saints vic - to - rious; sin and death shall not pre - vail.

Praise the Lord, for he has spo - ken; worlds his might - y voice o - beyed;
Praise the God of our sal - va - tion; hosts on high, his pow'r pro - claim;

laws which nev - er shall be bro - ken for their guid - ance he has made.
heav'n and earth, and all cre - a - tion, laud and mag - ni - fy his name!

Silent reflection.

FIFTH PRAYER

Almighty and eternal God, the only hope of the world,
by the proclamation of your prophets you declare to us the word of salvation.
By the grace of your Spirit increase the devotion of all the baptized, that, strengthened by your presence,
we may withstand hardship and sorrow and be united with your Son,
Jesus Christ, our Savior and Lord.
Amen.

AFFIRMATION OF BAPTISM

PRESENTATION

Dear friends, we give thanks for the gift of baptism as we come before God to make public affirmation of baptism into Christ.

The presiding minister continues with prayer.

Let us pray. Merciful God, we thank you for this assembly, whom you have made your own by water and the Word in baptism. You have called them to yourself, enlightened them with the gifts of your Spirit, and nourished them in the community of faith. Uphold your servants in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ.
Amen.

*PROFESSION OF FAITH

The presiding minister addresses the assembly.

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.
Do you renounce the devil and all the forces that defy God?

I renounce them.

Do you renounce the powers of this world that rebel against God?

I renounce them.

Do you renounce the ways of sin that draw you from God?

I renounce them.

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

***AFFIRMATION BY THE ASSEMBLY**

The presiding minister addresses the assembly.

You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:
to live among God's faithful people,
to hear the word of God and share in the Lord's supper,
to proclaim the good news of God in Christ through word and deed,
to serve all people, following the example of Jesus,
and to strive for justice and peace in all the earth?

The assembly makes affirmation:

I do, and I ask God to help and guide me.

The minister addresses the assembly.

People of God, do you promise to support and pray for one another in your life in Christ?
We do, and we ask God to help and guide us.

The presiding minister prays for God's blessing.

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life. Stir up in your people the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.
Amen.

THE SERVICE OF HOLY COMMUNION

The First Eucharist of Easter

HOLY NOISE

As we move from darkness to light, the great holy noise shatters the silence.

The hymn of praise breaks forth and we celebrate the first Eucharist of Easter.

*HYMN OF PRAISE

Gloria

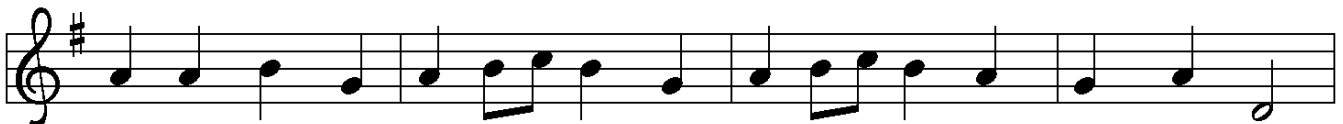
ELW Setting Ten



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

*PRAYER OF THE DAY

Let us pray. Eternal giver of life and light, this holy night shines with the radiance of the risen Christ. Renew your church with the Spirit given us in baptism, that we may worship you in sincerity and truth and may shine as a light in the world, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

*GOSPEL ACCLAMATION

ELW Setting Nine

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

Repeat alleluia

Let us sing to the LORD, who has | triumphed gloriously;
our strength and our might, who has become | our salvation.

*GOSPEL: John 20:1–18

The holy Gospel according to St. John, chapter 20.

Glory to you, O Lord.

This morning begins with confusion: the stone has been moved and the tomb is empty. Disciples arrive, then angels, and finally Jesus himself. Out of the confusion, hope emerges, and a weeping woman becomes the first to confess her faith in the risen Lord.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. ²So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." ³Then Peter and the other disciple set out and went toward the tomb. ⁴The two were running together, but the other disciple outran Peter and reached the tomb first. ⁵He bent down to look in and saw the linen wrappings lying there, but he did not go in. ⁶Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, ⁷and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. ⁸Then the other disciple, who reached the tomb first, also went in, and he saw and believed; ⁹for as yet they did not understand the scripture, that he must rise from the dead. ¹⁰Then the disciples returned to their homes.

¹¹But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; ¹²and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. ¹³They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." ¹⁴When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. ¹⁵Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." ¹⁶Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). ¹⁷Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" ¹⁸Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

The Gospel of the Lord. **Praise to you, O Christ.**

*PRAYERS OF INTERCESSION

On this most holy night, let us pray to God for the church, the earth, and all in need, that the whole world may know the resurrection that God promises to give. **Amen.**

A brief silence.

We pray for the church throughout the world. *A brief silence.*

For the spirit of resurrection within all believers. *A brief silence.*

For the newly baptized. *A brief silence.*

For the health of plants and animals. *A brief silence.*

For all who care for the earth. *A brief silence.*

For peace throughout the world. *A brief silence.*

For an increase of justice in every land. *A brief silence.*

For those in need, those close to home, those far away. *A brief silence.*

For those who are hungry. *A brief silence.*

For the sick, the hospitalized ...and the dying. *A brief silence.*

For our neighborhood. *A brief silence.*

For this assembly of worshipers. *A brief silence.*

For the desires of our hearts. *A brief silence.*

We give thanks for the lives of all the faithful who have died and who now enjoy the full presence of God, including those for whom Easter gifts have been given.

We pray that at the end we may join them in the resurrection. *A brief silence.*

[Presiding Minister]

On this most holy night, O God of resurrection, receive our prayers and praises, and give us your Spirit, that our lives may be signs of the new life you give through Jesus Christ, our Savior and Lord. **Amen.**

*PEACE

The peace of Christ be with you always. **And also with you.**

OFFERING

(Scan To Give)



Our offering is an expression of thanks for God's love of us. We give with grateful hearts, aware that many gifts are given **to** us in order to pass **through** us to others! As faithful stewards of the gifts God has given us, our generosity as a faith family makes a difference – beneath our steeple, in our community, in our Synod, within the ELCA, and around this world God loves so very much.

OFFERTORY

Evan Judson, trumpet & Deacon Ned Perwo, organ

Te Deum
By Marc Antoine Charpentier

*OFFERTORY HYMN

With High Delight Let Us Unite

MIT FREUDEN ZART



1 With high de - light let us u - nite in
2 True God, he first from death has burst forth
3 Let prais - es ring; give thanks, and bring to



songs of great ju - bi - la - tion. You pure in heart, all
in - to life, all sub - du - ing. His en - e - my now
Christ our Lord ad - o - ra - tion. His hon - or speed by



bear your part, sing Je - sus Christ, our sal - va - tion. To
van - quished see; his death has been death's un - do - ing. "And
word and deed to ev - 'ry land, ev - 'ry na - tion. So



set us free for - ev - er, he is ris'n and sends to
yours shall be like vic - to - ry o'er death and grave," says
shall his love give us a - bove, from mis - er - y and



all earth's ends good news to save ev - 'ry na - tion.
he, who gave his life for us, life re - new - ing.
death set free, all joy and full con - so - la - tion.

Text: Georg Vetter, 1536–1599; tr. Martin H. Franzmann, 1907–1976, alt.
Music: MIT FREUDEN ZART, medieval European tune
Text © 1969 Concordia Publishing House.

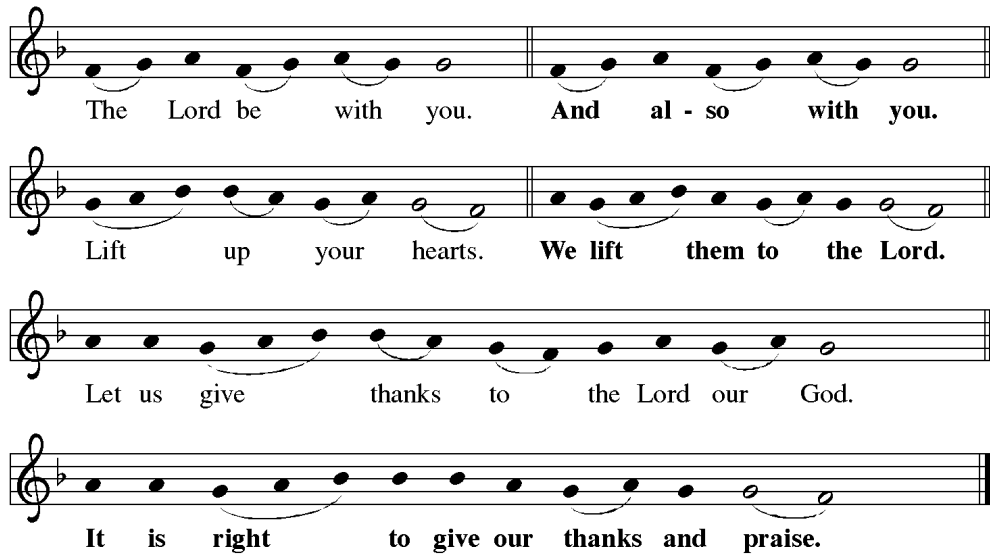
*OFFERTORY PRAYER

Let us pray.

Merciful God,
accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus, **Amen.**

***GREAT THANKSGIVING**

ELW



The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

***PREFACE**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

***SANCTUS**

ELW Setting Nine



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

*EUCHARISTIC PRAYER

Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign.
You have filled all creation with light and life; heaven and earth are full of your glory.

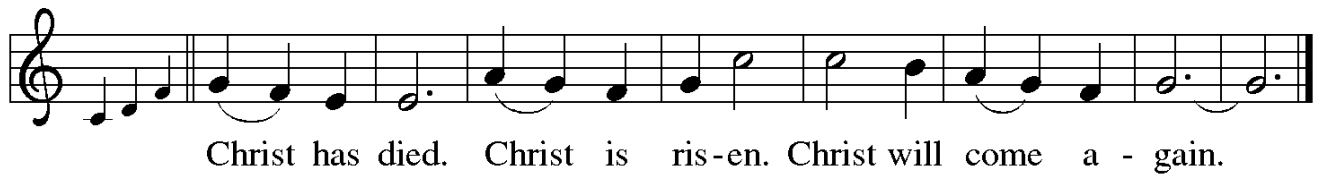
We praise you for the grace shown to your people in every age: the promise to Israel,
the rescue from Egypt, the gift of the promised land, the words of the prophets; and, at this end of all the
ages, the gift of your Son, who proclaimed the good news in word and deed and was obedient to your will,
even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to
his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

ELW Setting Nine



Therefore, O God, with this bread and cup we remember the life our Lord offered for us. And, believing
the witness of his resurrection, we await his coming in power to share with us the great and promised feast.
Amen. Come, Lord Jesus.

Send now, we pray, your Holy Spirit, that we who share in Christ's Body and Blood may live to the praise of
your glory and receive our inheritance with all your saints in light.
Amen. Come, Holy Spirit.

Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless
petitions of our great high priest until he comes as victorious Lord of all.

Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father,
now and forever.

ELW Setting Nine



*LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done,
on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we
forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

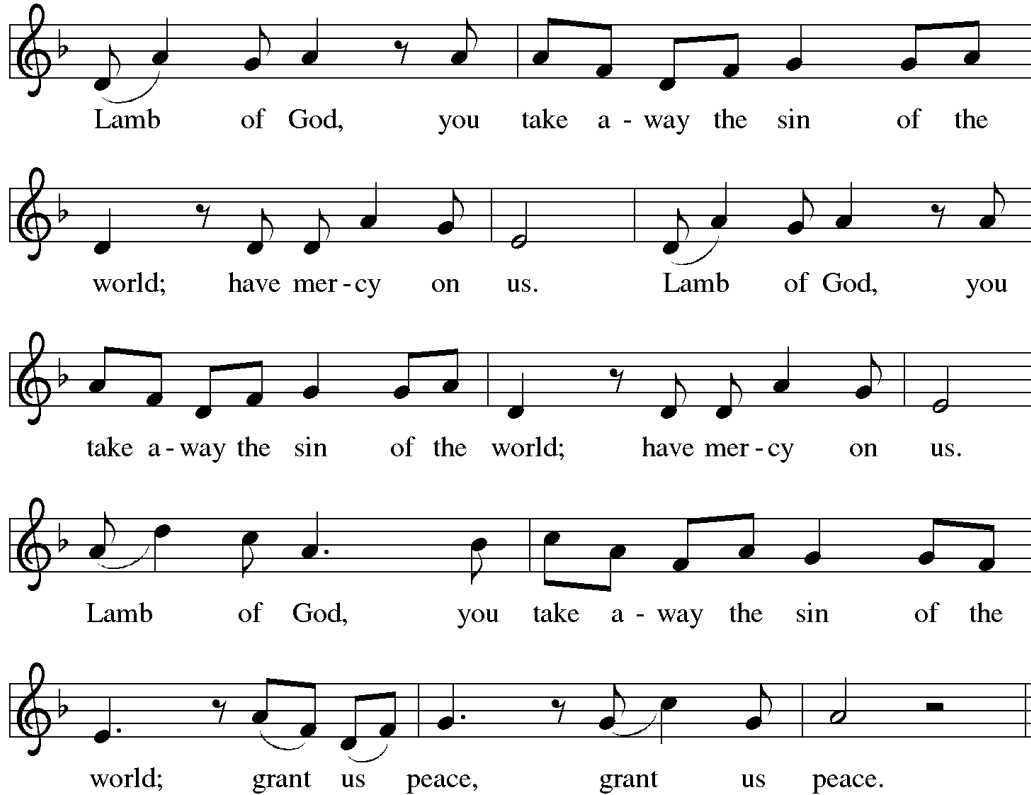
INVITATION TO COMMUNION

Come to the table of new life.
Receive the risen Lord.

All baptized Christians who believe the Lord is truly present in this sacrament are welcome to receive Holy Communion. Communicants file forward from the center aisle. They receive the consecrated host, then choose either a prefilled cup of consecrated red wine or consecrated white grape juice from the tray held by Communion assistant. Communicants place used glass in separate tray and then return to their seats by the side aisles. Gluten-free hosts are available upon request.

AGNUS DEI

ELW Setting Nine



Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; have mer - cy on us.
Lamb of God, you take a - way the sin of the
world; grant us peace, grant us peace.

*SACRAMENTAL BLESSING

The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

*PRAYER AFTER COMMUNION

Let us pray.

Holy One, through this meal you have made your home among us and are making all things new.

Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations.

In the name of Jesus, **Amen.**

*BLESSING

Alleluia! Christ is risen! **Christ is risen indeed! Alleluia!**

God Almighty, who is the beginning and the end, Jesus Christ, the firstborn of the dead, and the Spirit, our advocate and peace, ✠ bless you now and forever. **Amen.**

*SENDING HYMN

Now All the Vault of Heaven Resounds



1 Now all the vault of heav'n re - sounds
2 E - ter - nal is the gift he brings,
3 Oh, fill us, Lord, with daunt - less love;
4 A - dor - ing prais - es now we bring



in praise of love that still a - bounds: "Christ has
there - fore our heart with rap - ture sings: "Christ has
set heart and will on things a - bove that we
and with the heav'n - ly bless - ed sing: "Christ has



tri - umphed! He is liv - ing!" Sing, choirs of
tri - umphed! He is liv - ing!" Now still he
con - quer through your tri - umph; grant grace suf -
tri - umphed! Al - le - lu - ia!" Be to the



an - gels, loud and clear! Re - peat their song of glo - ry
comes to give us life and by his pres - ence stills all
fi - cient for life's day that by our lives we tru - ly
Fa - ther, and our Lord, to Spir - it blest, most ho - ly



here: "Christ has tri - umphed! He is liv - ing!"
strife. "Christ has tri - umphed! He is liv - ing!"
say: "Christ has tri - umphed! He is liv - ing!"
God, all the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Paul Z. Strodach, 1876-1947, alt.
Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623
Text © 1958 *Service Book and Hymnal*, admin. Augsburg Fortress.

*DISMISSAL

Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!**
Go in peace. Praise the Lord. Alleluia! **Thanks be to God. Alleluia!**

POSTLUDE

Evan Judson, trumpet & Deacon Ned Perwo, organ

The Heavens Declare The Glory Of God
By Benedetto Marcello

∞ Special Thanks To Our Musicians ∞

The Holy Trinity Choir
Victoria McLaughlin, cantor
Eric McLaughlin, piano & percussion
Evan Judson, trumpet

∞ Special Thanks To Those Who Serve ∞

Communion Assistant (Bread distributor): Susan Ardito
Communion Assistant: Lynn Walsh
Lector/Communion Assistant: Ana Klement
Lectors: Jeff Clayton, Keith Martin, Evelyn Shible, Dave Stupar, and Lynn Walsh
Acolyte: Maggie O'Hare
Crucifer: Mary Lovely
Torchbearers: Kellie McCue & David Manzo
Ushers: Denise Clayton, Jen & Kellie Martin



UPCOMING COMMEMORATIONS



Benedict the African, confessor, died 1589

Saturday, April 4, 2026

Born into slavery on the island of Sicily, Benedict lived as a hermit until the pope ordered all hermits to attach themselves to a monastery, at which time Benedict joined the Franciscans. Though illiterate, he was highly respected as a confessor and later superior of his community.

Albrecht Dürer, died 1528; Matthias Grünewald, died 1529; Lucas Cranach, died 1553; artists

Monday, April 6, 2026

These great artists revealed through their work the mystery of salvation and the wonder of creation. Dürer's work reflected the apocalyptic spirit of his time. Though he remained a Roman Catholic, he was sympathetic to Martin Luther's reforming work. Grünewald's paintings are known for their dramatic forms, vivid colors, and depiction of light. Cranach's work includes many fine religious examples and several portraits of Martin Luther. Cranach was also widely known for his woodcuts.

Dietrich Bonhoeffer, theologian, died 1945

Thursday, April 9, 2026

Bonhoeffer was a German theologian who wrote profoundly, yet in an accessible manner. In the Second World War, he became a leader of the Confessing Church in Germany that resisted the Nazi movement. Linked to a plot to kill Hitler, he was hanged shortly before the end of the war.

Mikael Agricola, Bishop of Turku, died 1557

Friday, April 10, 2026

Consecrated bishop of Turku, Finland, without the approval of the pope, Agricola began a reform along Lutheran lines. In only three years, he translated the New Testament and worship texts into Finnish, in the process establishing the rules of Finnish writing that are still used today.

Announcements

LIVESTREAMING WORSHIP:

Wed. 7 a.m.; Sat. 5 p.m.; Sun. 8:45 a.m. & 10:30 a.m.

Visit our website for solutions to gather remotely,
including downloadable orders of worship.

www.holytrinity-elca.org

Livestream Worship: click **WORSHIP > LIVESTREAM**

Church Calendar of Events: click **EVENTS**

Items of Interest and Information: click **NEWS**

THE NURSERY is located under the narthex (rear of the sanctuary) and accessed via the descending staircase. Nursery is available to all families who wish to use it; families are asked to supervise their own children--there is no designated nursery attendant. Video from the sanctuary can be viewed on the nursery TV. Turn it on using the TV remote, wait for it to boot up and select "HDMI 1" for the video feed. Audio from the sanctuary can be heard through the nursery speakers. Please do not adjust TV volume. Please note: children are **always** welcomed in worship!

GIFT GIVEN: Thank you, Pastor Mary, Youth & Family Ministry Team and Mary B., for helping make the Pysanky for Healing workshop a huge success! [Pysanky are Ukrainian Easter eggs.] Thank you, Deacon Ned and John Theodor, for proposing the workshop to Council and getting the approval so quickly! Please share this with Council also, as their hard work operationally allows us to work together to raise funds to help those in need. Both workshop sessions were sold out with 18 enthusiastic attendees at each session. Registered Nurse Nathalie (a.k.a. Natasha) Halbout explained her upcoming mission to Ukraine to help wounded soldiers in the capital of Ukraine, Kyiv. We generated \$2702 in funds going directly to medical supplies for the wounded. Our local teaching artist Jenny Santa Maria did a wonderful job educating us about the history of the Ukrainian Pysanka, the importance of this tradition, the powerful symbolism of the egg, and the technique to create a beautiful pysanka to pass along love and peace. During some downtime Friday afternoon, Natasha shared stories from her last trip and showed me photos of her experience and the faces of the young men, only a few years older than my eldest son. These are the guys she lovingly visited daily and cared for. It was horrific but also heartwarming to see the power of love and compassion. Please keep them and Natasha in your prayers. *Thank you, Melanka Coppola*

LET US KNOW YOU WERE HERE: Signing the friendship register tells us you were present and gives you a chance to provide or update contact info. Please share your e-mail address to receive on-line updates about HT happenings. Our Holy Trinity constitution requires that active confirmed members receive Holy Communion and make a "contribution of record" at least once every other year. Using an offering envelope from the pew ensures that your gift is properly credited. Visitors, please sign the friendship register, phone or email us!

BREAK-THE-FAST IS BACK AND ALL ARE INVITED!

Please join the celebration in Fellowship Hall immediately following the Great Vigil and First Eucharist of Easter on Saturday, April 4, 7:30 p.m. Many thanks for participating in this special evening as we begin the Easter season. We look forward to seeing all of you there!

THE CHURCH OFFICES will be closed on **Easter Monday, April 6.**

WEDNESDAY 7 A.M. WORSHIP on April 8: A Service of the Word will be led by Matthew di Clemente, part of our HT community and also a member of St. John Lutheran Church in Perth Amboy. Pastor Mary is on vacation Easter week.

EVANGELISM COLLEGE CARE BOXES: Should church friends wish to contribute nonperishable items, please note "general donation" on item or bag along with your name. (See list of food suggestions below). Bring items to church when you come to worship or during the week when the office is open.

Parents/Guardians: To start your student's box, please place any favorite snacks that you know your student will enjoy in a bag marked with the student's name & your contact info.

Those wishing to make monetary donations should make checks out to *Holy Trinity Lutheran Church with College Care* on the memo line and drop in the offering plate or mail to the church.

SUGGESTED ITEMS FOR DONATION:

PLEASE NOTE: NO GLASS, LIQUIDS, HEAVY/BULKY OR PERSONAL ITEMS

Home baked cookies or brownies packaged in plastic bags or in clear plastic containers (available in HT kitchen)

Snack sized fruit cups, pudding, applesauce, individual packs of chips, pretzels, peanut butter/cheese crackers, cookies, goldfish, popcorn, raisins, granola bars, protein bars, instant microwaveable items like mac 'n cheese, Ramen noodles, etc. Packaged tuna or chicken. Lifesavers, candy, gum

Sat., April 11: Drop off home baked goods in the church kitchen by 10 a.m.

Sun., April 12: Boxes packed and shipped!

Please contact: Lisa Valsamedis at lisavalsamedis@gmail.com/908-305-3918 with any questions.

UPCOMING COFFEE HOURS:

April 12 - Hosted by Linda Fieros and Lisa Troccoli to benefit the Ecumenical Giving Garden.

April 19 - Hosted by Evangelism to kick off the Sight & Sound trip to see *Joshua, October 24, 2026*.

STEWARDSHIP TO HOST MINISTRY FAIR - APRIL 25 & 26:

Please join Stewardship the weekend of April 25th to recognize and honor the ministries which strengthen our congregation. Representatives from each ministry will highlight how we can be good stewards of all that God has entrusted to our care. Learn how you can use your talents to make our faith family even stronger! **Gather after 5 p.m. worship on April 25 for beverages, refreshments and conversation, and again during 'coffee hour with a twist' on April 26.** We look forward to seeing you!

MINISTERIUM HANDBELL FESTIVAL Hosted by Holy Trinity, Sun., April 26, 4 p.m. Participating groups are the Holy Trinity Ringers, Manasquan UMC handbells, Manasquan HS handbells, the Holy Trinity Choir, and brass players from Ocean County College. Come, enjoy!

"CHURCH MERCH" COMING SOON! Holy Trinity -shirts, polo shirts, hoodies and more will be available for sale in the upcoming weeks. Watch for the announcement of the store opening.

541 HT INSTAGRAM FOLLOWERS! Way to go, Holy Trinity! Spread the word! You can officially follow us @holytrinity_squan. Please email any photos you'd like to submit for posting to instagram@holytrinity-elca.org.

MANASQUAN MINISTERIUM FOOD PANTRY: Hop to it! Things have been hopping at the Pantry with Easter preparations now in place. Our shoppers would like to replenish chicken broth, cream soups and tuna. Other shelves routinely emptied are those for dish and laundry detergents and toiletries, items not available from Fulfill. Thank you for thinking of us as you do your own grocery shopping. Of course, any donation is always greatly appreciated. Monetary donations and gift cards for Aldi or ShopRite are also of great use for pantry volunteers to purchase cheese, fresh produce and other needed items. May you feel blessed in the hope that Easter brings.

Do you or someone you know need confidential assistance from our community food pantry?

Please call (732) 223-0898 to contact the ecumenical food pantry located on the lower level of Manasquan Presbyterian Church (South St. and Virginia Ave.).

{Or...do you need assistance and live in Brick or Point? Contact St. Thomas Lutheran Church Food Pantry at (732) 477-5533.



Holy Trinity Evangelical Lutheran Church
A Reconciling In Christ Congregation
<https://www.reconcilingworks.org/>

*“For I was hungry and you gave me food, I was thirsty and you gave me drink,
I was a stranger and you welcomed me.” (Matthew 25:35).*

Since our founding over 100 years ago, Holy Trinity Evangelical Lutheran Church has striven to extend its welcome to include all people, offering holy hospitality through ministries of caring, compassion, service and social justice. As a continuation and natural outgrowth of our welcome to all who seek God’s love and grace, we are committed to affirming and embracing people of all sexual orientations, gender identities, gender expressions, races and ethnicities, age, faith history, economic status, marital status, physical and mental ability, and education. We are committed to eliminating racism in all its forms and to racial equity. As Jesus welcomed us, so we, as members of Holy Trinity’s faith family, are ever mindful to joyfully and unconditionally welcome all.

Holy Trinity Evangelical Lutheran Church 6 Osborn Avenue, Manasquan, NJ 08736

Pastor: The Rev. Mary V. Farnham

pastor@holytrinity-elca.org

Deacon: Ned Perwo

Music Ministry

music@holytrinity-elca.org

Youth & Family Ministry

yfm@holytrinity-elca.org

Pastoral Visitor: Peter Seggel

pastoralcare@holytrinity-elca.org

(862) 588-5107

Office Manager: Mary Burdwood

office@holytrinity-elca.org

Church Telephone Number

(732) 223-0533

Church Office Hours

M-Thurs., 8:30 a.m.- 5 p.m. (closed 12-1 for lunch); closed Friday

Church Website: www.holytrinity-elca.org

NJ Synod Website: www.njsynod.org

Evangelical Lutheran Church in America Website: www.elca.org



**Evangelical Lutheran
Church in America**

God's work. Our hands.

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